The Occult Digest

A Magazine for Everybody

JULY
1933

●

Peace

Peace we must have—a Peace that is aggressive, more aggressive than warfare — a Peace that will forever turn the war industries into industries of construction for the education and preservation of the children of men—a Peace that will give understanding to the children yet to be born.

It is not enough that Nations declare Peace — they must build Peace into their laws and turn their War Colleges into schools of Scientific Research and their training fields into fields of agriculture for the sustenance of lives and playgrounds for recreation.

Peace must mean Plenty—must mean food, shelter and clothing for each and every one and pleasure to keep the mind and body rested. Let us have Peace — constructive Peace that we may in Truth sing the glad Hosannas of "Peace, Good Will to Man." Let every Nation outlaw War that the prophecy "AND THE LAMB AND THE LION SHALL LIE DOWN TOGETHER" may be fulfilled.

SPECIAL CENTURY OF PROGRESS SOUVENIR ISSUE

●

Postmaster General James A. Farley's and Mrs. Farley's Hands Analyzed

By ALICE DENTON JENNINGS

●

Philosophy of Life

A Stirring Article

By NATHANIEL DAVIS

●

The Bible, Mirroring the Plan of the Universe, Dating Back Ten Thousand Years

By A. GARFIELD WILDREN

●

The New Prosperity

By Our New Zealand Author

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●

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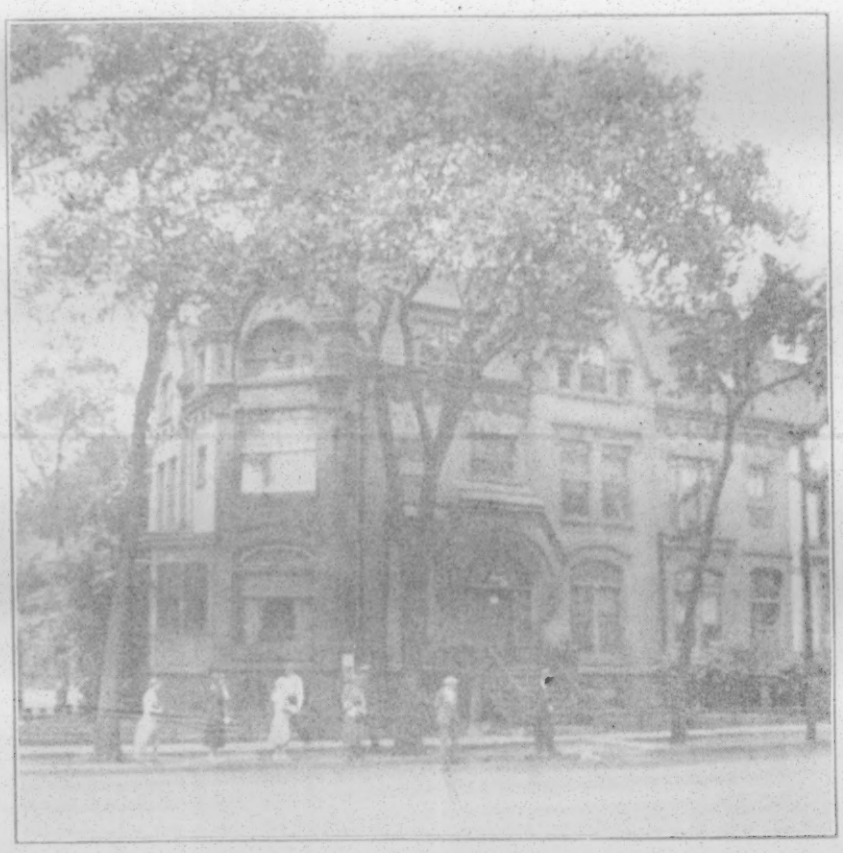

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EFFA E. DANELSON, *Editor and Publisher*

WE STAND FOR TRUTH UNMASKED — Make the world safe for INTELLIGENCE

VOLUME 9 — NUMBER 7

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Published Monthly by EFFA E. DANELSON

1900 N. Clark Street, Chicago, Illinois, U. S. A.

Entered as second class matter January 23, 1925, at the Post Office at Chicago, Illinois, under Act of March 3, 1879. Notice of change of address must reach us four weeks in advance of next issue, giving old as well as new address. Duplicate copies cannot be sent to replace those undelivered through failure to send this advance notice. Writers of published articles are alone responsible for statements made therein. Publishers are not responsible for loss of or injury to manuscripts or art materials. Manuscripts should be typewritten on one side of sheet only, double spaced, with wide margins. Advertising forms close on 15th of second preceding month. Rates on application. Phone Diversey 5135.

Subscription Rates: United States, $2.50 a year. Canada and Foreign $3.00

Single copies United States 25c—Canada and Foreign 30c

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GREETINGS

By EFFA E. DANELSON

TO all the people of every Nation—we give greetings. Come join us in making the world safe for intelligent thought. Let us set into motion the vibration of Universal PEACE. Peace among Nations, Peace among religions.

LIFE is a universal vibration set into form. Why then, should Truth, the Universal representative of Life, be separated by warring factions of Humanity?

The self-appointed judges of the affairs of men, grouping themselves as religionists, have usurped the right of the people to think for themselves in both the National and Ecclesiastical affairs of Life and in the disposition of Life after the change called Death has taken place.

Come, let us reason together that PEACE may be proclaimed to all the earth; a Peace that will lift men out of their despondency—a Peace that will give men understanding—that will give them sight beyond the grave—that facts may be established and Truth vindicated.

Let us know that the LAW which spoke us into being is all powerful throughout Time. The law which no man or principality can change. Know that this Law governs not only man but every living thing, even the blade of grass and the worm of the dust—all are the product of the *Creative Law*, unchangeable, enduring forever and forever.

Truth is an expression of the Law and Master of Destinies, never relinquishing its peership. Time is the power that carries worlds to their destinies and it is no respecter of persons. Time is the balance wheel, the adjuster of all things to the common good of each Life and the reunion of Self to the *First Great Cause*.

Join with us at this time in this *great hour of tribulation through the adjustment of the world*, in planting the seeds of Truth in the Garden of Life. Truth, not as this faction or that group may teach Truth, but *Truth*, the Law that establishes your Life and mine—*Truth* that fashioned the clouds and the winds of adversity—*Truth* that is justice and whose garments are Mercy—*Truth* that weaves the garment of eternal Time and balances the book of Life when the cycle of Life is complete—Truth that reaches beyond the portal of Death, giving life to all kingdoms of Creation.

Join with us and let your voices be heard in the anthem of Peace, Peace to all creatures, that suffering and want may be no more. Let the Peace of your understanding ring out until man's inhumanity to man shall be no more and Love supreme shall fill the hearts and minds of every soul—we give you Eternal Greetings in the name of *Truth*, the expression of the Law and Master of Destinies.

EDITORIALS *in* TUNE

Without Fear or Favor

Let Us Practice What We Preach

FOR a half a century or more the various groups who have broken away from Orthodoxy have been preaching and teaching the power of the Spoken Word, the power of Concentration, the power of Prayer, the New and Old Psychology of getting what you want—and a hundred other methods for profit only, as advertised in our daily and monthly periodicals.

Now we are facing unavoidable world disaster unless these groups join forces and choose from their midst the One Truth that shall prevail and make it their *Standard* and make every man among us a *standard bearer*. There is only one working Truth and that is Results. Let us get action and clothe the *word* with action and bring the dismayed and all but dead, starving humanity to the heights that has been proclaimed for Lo, these many years.

Truth is not a preachment nor a garment woven to suit our fancy, whim or mind. Truth is action —words put to work, instructions put into motion. Let us Practice what we Preach. If it has failed let us look deeper, and scan the field for the worm at the root that is robbing us of our harvest. Something is wrong with our preachments or the world would be at Peace. Search the fields and find what is wrong with our preachments.

On every side we find War, at every gate, a hungry man begging for food and shelter. What is wrong with our preachments—all ye good people? Let's prove our Truth true or seek farther for an all sustaining Truth.

What Part of Man Is Planted in the Flesh?

MAN, endowed with intellect and the power to think out plans and execute them has, by right of his might placed himself over all created things and, without reason or remorse, deliberately removed from his path all and everything that displeased him which came within the radius of his power, giving neither thought nor concern to the suffering and destruction caused by his savagery.

What part of man is planted in the flesh, is a question worth considering. First, what is man?—is he the pound of flesh he carries around—is he the blood, the nerves, the muscles, any or all of the visible, concrete parts over which he has little or no control? Does he come to earth as a seed, a cell or a germ? Where did he come from, how did he come and at what precise moment did he arrive? These and many more questions could be propounded. For instance, what part of man lived before he was born into this expression—what part of man lives when he sleeps and what part of man lives after the body dies—where does he go and in what pursuit is he engaged? Is he a conscious entity, unchanged and unchangeable? These questions have been asked since time immemorial and discussed from every angle and every vantage point. Each group, under a name best suited to their needs have set rules and made laws to force the thinking man and woman to obey their mandate and their disposition of the question. Century after century, from earliest record until the present day, in the twentieth century of our counting, the thinking man has ruled, through its minority and has kept the fires of discussion alive that we of the present day might enjoy freedom of expression and the right to think.

The early agitation before the appearance of Jesus made it possible for Him to place the entering wedge to this greater freedom of thought after which followed a period of time when the veil between physical Death and Spirit Birth was rent in twain; but the ignorant and dense minded people of that age instituted wars and inquisitions to destroy the thinkers and succeeded in smothering the fires of clear thinking for centuries—in fact until about 1840 when again the fire broke out and in 1848 the flames lighted the Heavens, revealing to man that Heaven was not a designated place ruled over by an angry God whose delight was to cast people into a burning lake of fire. Revealed to man that his loved ones has just stepped out of the physical body, fully clothed in what, for want of a better term was called a Spirit body.

Today we know that we are fully clothed at all times in many bodies and are functioning in all of our bodies, all of the time although the majority of people, because of the fear instilled for cycles of centuries do not realize their heritage. As we have told you before, man never has been and never will be a prisoner in the temple of flesh. Man functions only through playing, so to speak, upon his physical body. A force known to man as death changes the rate of vibration and man no longer plays upon his earthly garment and his loved ones say he is Dead. He himself, not realizing his power mourns the loss of his temporary habitation but just as the new born babe was attended when it was ushered into this earth, so is he attended at this new Birth.

With some, the change is hailed with gladness, with others sorrow is manifest. The world is fast learning the laws of vibration and is due to enter

With Our Times

BY EFFA DANELSON

into a new revelation. The Bible historians wrote of the people "There are many here today who shall not taste of death." What was the meaning of the text? Simply this, they were able to raise their rate of vibration and leave their physical body, fully conscious of their entrance into the higher realm as it was then called; this is commonly practiced in the Occult field today.

Man is a point of light, vibrating or functioning through many dense bodies until he releases himself from density. The physical vibration is the first conscious Death or, as it is called by man, Birth. We must look back in history and we must look forward in time to contact the Law of Life. To do this we must have vision that reveals the records of the past and the time to come. The world is fast taking on this vision and we can truly say we do not taste of Death because we know the Law of Life and we know that every soul born into the flesh is immortal and that every living thing pursues its Law of Destiny to the great fullness of Life. Through persevering and achieving do we hold our banner aloft and consciously or unconsciously we are reaching our goal, the goal of perfect understanding. Death is not an enemy; Death is a new Birth which the Law compels. Death is the resurrection and the Life. Open your eyes, Oh ye fearful and know that the Law is your deliverer and not your Judge. You are your own Judge.

A New Thought, or Is It an Old Thought Reclothed?

HAS it not occurred to you that we are thrust into this world apparently without intention or plan; certainly without direction? We are a helpless mass of vibrating substance which takes on character from our surroundings and our tutors. We are compelled, so to speak, to imitate until the urge becomes individualized within us; even then the percentage of individuals remain imitators or dependent on stronger vibrations to carry them along. We float, so to speak, with the tide and we wonder, and justly so, how we can be held accountable for our deeds of omission and commission.

If we must work out our own Karma why are we placed at such a disadvantage and are we not justified in questioning the statement? If there be an intelligence greater than ourselves projecting us into the physical vibration, how can we be held responsible for our progress? If, on the other hand, we project ourselves into this expression and only by butting our heads against the wall we find the wall, can we be held responsible if we crack our heads or break the wall? If again, we are projected into this earthly vibration without cause or purpose, through the natural law of Evolution, how can we be held responsible if we miss our way in the labyrinth of Cults, Creeds and Dogmas? Or, if we forge ahead, directed by our own deductions and clear vision, we miss them all and weave a garment of our own, to the envy of them all, who try by dint of all the powers they can muster to tear us to pieces—and fail and we forge ahead and find our goal—to whom but the Law that spoke us into being shall we give our praise?

We do not *believe* and we do not set your law, but this we know, that the only transgression of the flesh is ignorance of the law. That just as the child learns to walk by falling and getting to his feet again until he can travel steadily on, so do we, through our mistakes, not our transgressions, gain knowledge and power to lift ourselves beyond the weaknesses of our inheritance through the flesh body and in our journey through the dense earth vibration. Life did not begin here, neither will it end here. Time, not as we count time, has carried us to this shore and Time, not as we count time, will carry us from one vibration of expression to another and each expression, clothed in the garment that serves us best, from Birth to Death, vibrating from tone to tone until each Soul is a Master Mind and becomes the creator of worlds.

The plan is far too great to be recognized at a single glance but nevertheless no man can say when he shall be brought forth from the seed or when he shall fall by the sickle's blade; but all men can have revealment on the Path over which he travels. What we need is sound reasoning, taking the workings of nature as a basis from which to deduct our reasoning. Set aside man made laws—set aside your prejudices—break away from dogmas and creeds, analyze with an open mind—criticize with a tongue loyal to Truth in whatever hand the Banner is held aloft and take from every proffered hand the grains that serve your purpose best; above all things, Grow—grow beyond all the teachers at whose feet you kneel until you have found the Living Truth made manifest in *you*—it may take years, it may take cycles, but it is worth all it costs in time, money, hardships, disappointments, trials or sorrows. Once the *Truth is born in you*, all, all is yours. Time and Death no longer fill you with terror; you are at *Peace*. You have tasted Death and live; you are a victorious free-man standing on the battlefield of your own victorious Life.

"Philosophy of Life"

By NATHANIEL DAVIS

WHAT IS LIFE? This question has interested and baffled mankind ever since they reached the point of evolution in which reason manifested itself. By this sensing or reasoning power, he became conscious of the knowledge of something vaster and greater beyond his own powers. He tried to solve the question by delving into what caused life and how it originated. We find coming down through the ages that this subject has made and broken many religions and will continue to do so until the question is solved.

Among the many religions of the past stands out the Phallic religion. This religion seems to us to be very crude and somewhat idiotic on account of the knowledge now reached and attained by mankind. Those people who practiced and followed this religion considered it very sacred and mysterious. When we consider the evolution or progress in which they vibrated or functioned, we are not surprised at the understanding they had reached as being the highest conception they held of life. [The last knowledge we have is only a remnant of the Phallic religion which can be found in the twenty-second verse, second chapter of first Samuel. How long it continued after this time is little known. Perhaps this customary action of the women or virgins was responsible for the many so-called immaculate conceptions in the past. There is no reason to show why God would cast a slur upon heredity, as it was His own handiwork.] Man in the physical has not the power of giving life of his own accord and does not know he has that ability until revealed; and even then he is not the creator of a human life or being, but merely the carrier of the seed of life. The bee carries the pollen of one flower or blossom to another, which impregnates the kind after its kind and the fruit, the apple or berry is the outcome. Now if man is father of the child, then the bee must be the father of the apple. This life which we find in the blossom and mankind was never born and will never die. [You will find in the fourth Genesis and first verse that Eve when she bore Cain said, "I have gotten a man from the Lord." We also find in twenty-fourth verse of the fifth chapter, "And Enoch walked with God and he was not for God took him." This will show clearly that it was not necessary to be of an immaculate conception to become one with God. In other words, Enoch had reached the Christ consciousness (which consciousness is in everybody to be developed) and by so doing realized, "The Father and I are One."] As it was in the past so is it today. The creation or emanation of life is the base to which all religions are anchored and it will continue to make and destroy religions until mankind realizes and understands the truth upon which life is centered.

When we ask ourselves, "What is Life?" we could truthfully answer that life as we know it in the physical body is an illusion. The first question we would ask ourselves: Who is or what is that looking out or through our eyes. It is not this body. It is not what you have been calling you. Whatever it is, it seems to control and operate the body as it will. It is an entity which seems to function as if it were unlimited and established forever; a something that in your body, your feeling, your senses, gives you the thought and belief that it was never born and will never die. The next illusion we may consider is the voice. We have no such thing as a voice. There is no sound between the speaker and the audience; everything is as silent as the proverbial grave. The speaker inhales or fills his lungs with ether or air and by releasing it gradually just as he wishes to do so and then manipulating certain organs in his throat causes vibrations; and when these vibrations reach the velocity of 32,000 per second or the number in which your ears are tuned, you can then experience the sensation of sound. A bell does not produce sound; all that a bell does is to start vibrations in the air. We will now consider the eye. What is it that causes sight? In delving into the matter, we are surprised to find that we do not actually see any object. There are what are called light bulbs. These bulbs can be seen with the physical eye by anyone who understands how to look for them. There are billions of quintillions of them. These bulbs throw light or reflect light or vibrations from the sun onto the object on which your eye is focused and the object refracts or throws back the light ray. These light rays impinge or fall against or dash upon your eye. Your eye is situated in a bony socket with a small opening at the back. This opening is called the well, at this point a connection through nerves with the brain is made; and through this connection a picture of the object is made through vibrations upon your brain. You now understand that seeing is merely an act of opening the shutter of the camera of the eye, which makes a picture of the object by vibrations. As with the sight, so it is with the hearing. For instance, this room is full of vibrations which we cannot interpret; but put a radio in here and turn it on, and you will find there are numerous vibrations of which we would never dream. There are not only vibrations of sounds, but of colors and thoughts. All these sounds and colors work in octaves; which give us the mystical number seven. Your ears are tuned; that is to say you have a tone or note which predominates all other sound or tone. This accounts for the reason we like certain tunes, because our tone occurs in them oftener than in others. The mental, or thought, vibrations are swiftest and these vibrations carry thoughts as in telepathy. These thoughts and sounds and colors can be seen by those who can see the ether. There are certain flashes in the ether which can be interpreted by some people, and the ether can be seen by anyone who knows how to look for it. The seeing of the light bulbs and the ether can be taught to anyone. The sun does not give light. All the sun does is to send out vibrations through energy which it produces in the ether at the rate of some trillions per second. When you look into the sun, you first see what is called the corona. This corona has nothing to do with the sun, as it is caused by the sun's vibrations on the light bulbs around the sun. The sun is dark and can be seen by the naked physical eye very plainly and the speed can be seen as it revolves. It revolves right to left when facing it. Should it revolve 300 times per minute, this would be 432,000 per day. This great speed, owing to the distance from the earth and the immense size of the sun, makes it possible for the physical eye to see it revolve. We will now take under observation a radio station broadcasting sound in the form of music, messages, etc. All that it does is to start vibrations in the ether or air. If it were not for vibrations television would be impossible. Everyone knows that a picture or photograph does not travel through the air. It is only the vibrations created by the picture in the broadcasting station in say, New York, which can instantly cause a duplicate of that picture to appear in a receiving station in Los Angeles. Beyond all vibrations are the thought waves. They are the most rapid vibrations known to mankind. We are beginning to understand more and more of the so-called mysteries of the air, and we feel confident of discovering everything about the hidden powers which surround us.

Our next step will be to investigate what causes life in the body. We will now examine the position and the functioning of that small particle of the anatomy known as a cell. This cell is embedded in a sponge-like substance called lymph. This lymph is always filled with blood and bathes the cell into it. It also takes away any wornout material or offal and renews the cell with good blood. This lymph can be squeezed and then relaxed when new blood will then rush in and take the place of the old blood which may, through the inaction of the body, become stagnant. You have often noticed a cat coming out of a nap or sleep. It will hunch up its back and then stretch its legs so hard that they will be as

Continued on page 18

Postmaster General James A. Farley's and Mrs. Farley's Hands Analyzed

By ALICE DENTON JENNINGS

Alice Denton Jennings

THE HAND of James A. Farley, Democratic National Committee Chairman and Postmaster General, is of the philosophic type with an exceptionally long fourth finger, in itself denoting eloquence and mental grasp of subjects.

The thumb also is decidedly long, indicative of strong will power and strength of character.

One cannot help but remark the position of the line of head, with the space between it and the line of life at its commencement, the natural indication of initiative and courage, while at its termination it has a forked formation denoting originality and inventive faculties. As may be expected, the hand itself as well as the head line, reveals a powerful imagination. In this case, the whole nature of the hand and its lines indicate that the imagination is of a profoundly intellectual order.

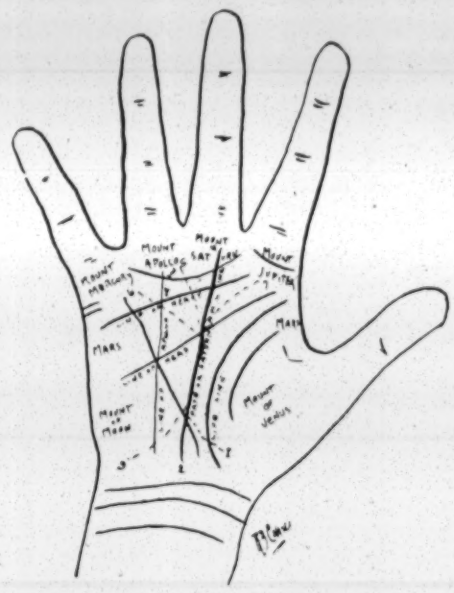
The line of life is clear and long, with an inner line coming from it showing strong vitality and robustness of constitution.

The line of Sun being unusually marked on this hand is in keeping with Mr. Farley's wonderfully sunny disposition. This line, rising clear and straight to the base of the third finger in this hand, promises distinction and success. In Mr. Farley's hand, not only may the line of Fate be seen sending one of its branches towards the third finger, but there are also very distinct lines running upward through the palm towards this position, an added indication of distinction and success.

The hand of Mrs. James A. Farley, indicates intuition, loyalty and broad mindedness. The supple second joint of the thumb bespeaks a natural love of people, while the flexible first phalange of the thumb indicates generosity. Tact and intuition are closely joined in this interesting palm, whereas the chained formation of the heart line emphasizes the qualities of friendliness and the faculty for making and holding friendships.

The type hand bespeaks one sympathetic and sensitive to influences around her, but one able to adapt herself to the moods of those with whom she comes in contact.

Continued on page 14



KEY TO LINES IN THE HAND

1. Fate rising from Life-Line
2. Fate rising from wrist
3. Fate rising from Moon
4. Ending on Mount of Saturn
5. Ending on Mount of Apollo
6. Ending on Mount of Mercury
7. Ending on Mount of Jupiter

James A Farley

Mrs James a Farley

The Power of Prayer

By S. GARGILIS

Internationally Known Astrologer

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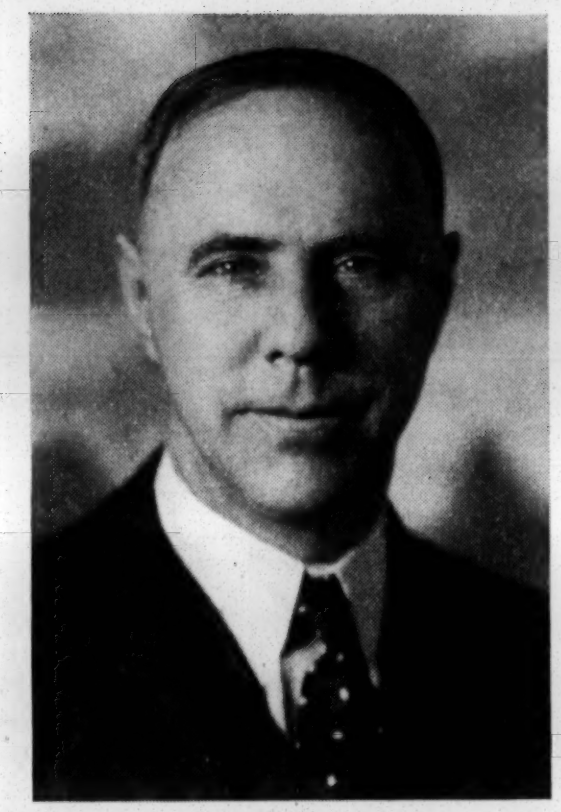
(Continued on page 19)

The Bible Mirroring the Plan of the Universe Through the Great Intellectual Zodiac

By A. GARFIELD WILDREN
Minister of the Enumeration and Bible Numerologist



A. Garfield Wildren

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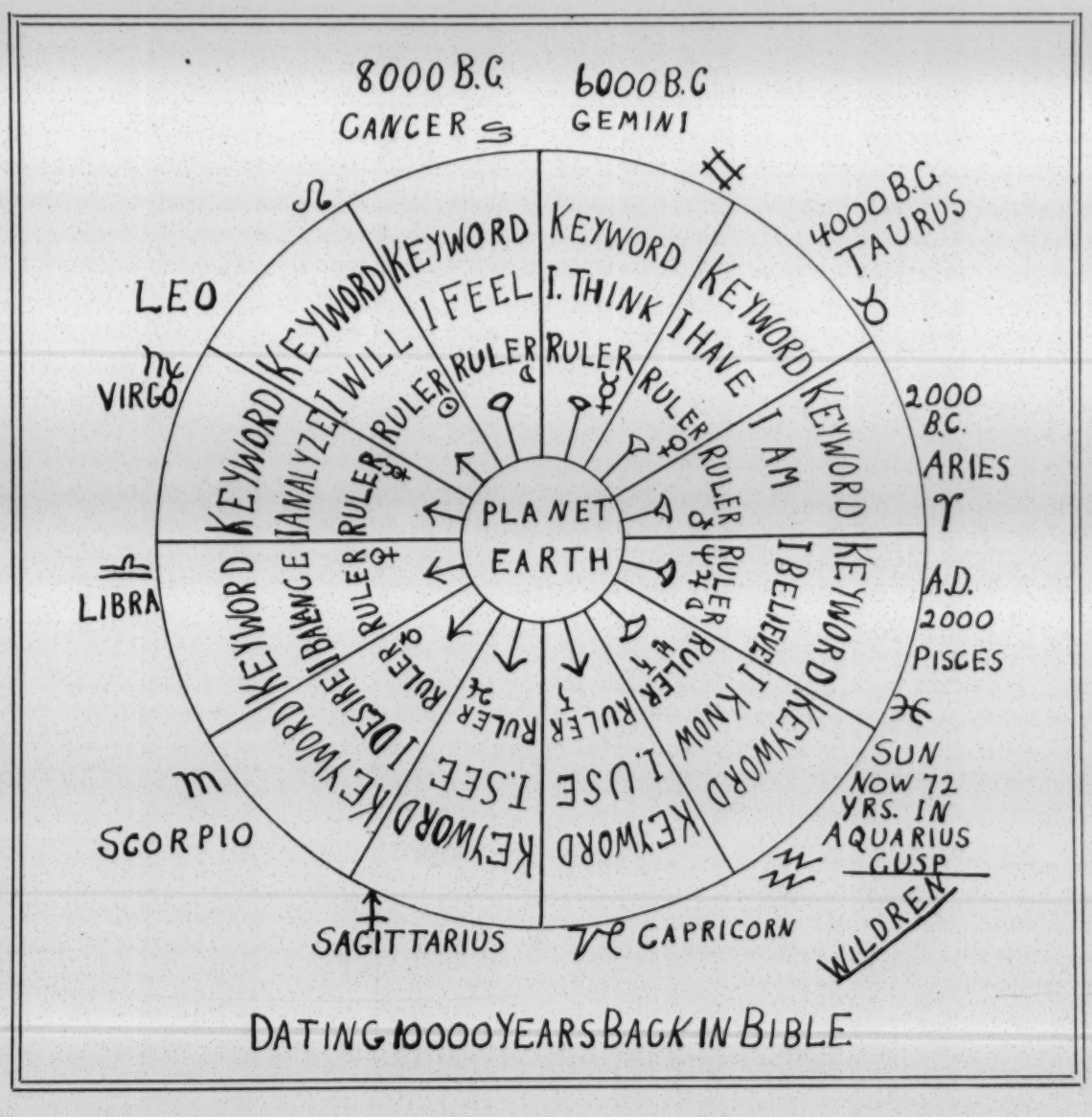

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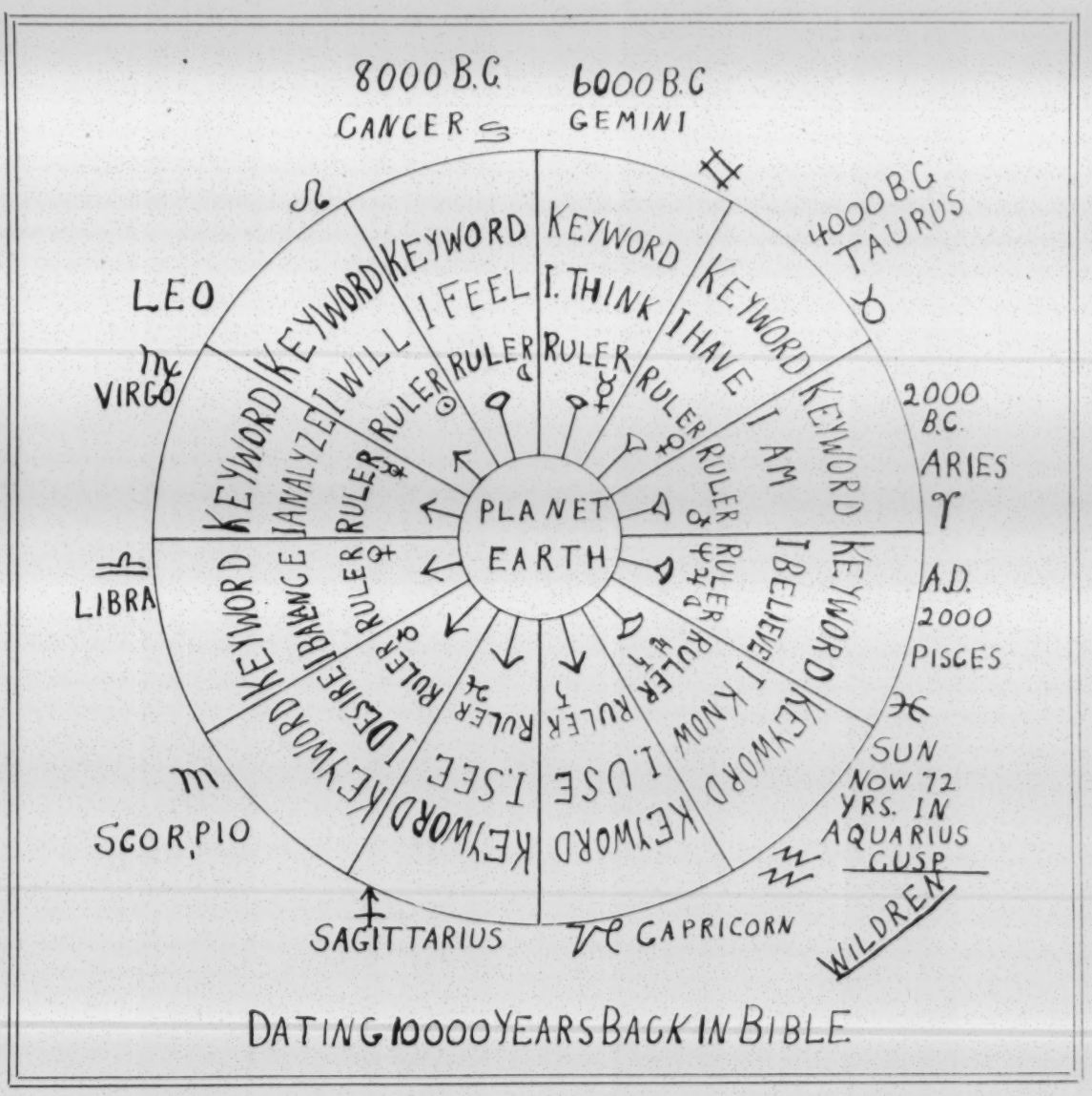

The New Prosperity

By V. MAY COTTRELL

The Problems of Today Are World-Wide and International

THE DEEPER thinkers in every community view with increasing anxiety the unprecedented and baffling problems that have arisen in recent years, involving all classes and grades of society and every phase and department of life and work.

For statesmen and men of action, political leaders, private citizens and the great rank and file of workers in all lands find themselves struggling helplessly in the turgid waters of the tidal wave of economic depression that has engulfed the whole civilized world. All kinds and conditions of people are at present hopelessly enmeshed in a baffling network of problems and perplexities, caused by the wholesale deflation of values and the consequent economic crisis.

These adverse circumstances are throttling business and paralyzing commercial activities everywhere through the destruction of confidence in the minds of moneyed investors and the buying public generally. The resultant stagnation in trade and commerce is destroying initiative and that confident enthusiasm that is the first essential of success in any field of endeavor. It is also rendering individual effort towards a satisfactory readjustment of existing conditions utterly futile and void of the good that is becoming so increasingly necessary to the public welfare. This is because the problems that must be solved before this happy end can be accomplished are too involved and too deep and far-reaching to be dealt with by individuals—no matter how gifted or powerful these may be—or by any isolated group of people in any particular locality. For no matter how wide their field of activity, or how deep their influence in human affairs, small sections of the community in any land can no longer coerce and control the many and diverse factors that now play their part in the destruction or maintenance of sound economic conditions.

For it is only reasonable to conclude that as the most pressing problems of the day are international in scope, or world-wide in their implication, they can only be satisfactorily dealt with through means of wise and concerted action on the part of all concerned. Hence the most imperative need of the world today is for the widespread cultivation of the international mind. People possessing this wide range of vision come to see themselves as citizens of the world and to look upon their own dearly loved country not as a mere isolated unit and sufficient unto itself, but as an indispensable, integral part of the great whole.

Out of this more rational attitude of mind towards world affairs, which is rapidly gaining ground in all lands, will presently emerge some heartening developments which will have deep and

V. May Cottrell

far-reaching results in the stabilizing of business and commerce and in the bettering of social and economic conditions everywhere.

It does not require deeply prophetic vision to foresee these more favorable eventualities even in the midst of the chaotic conditions now prevailing. For they are the obvious outcome of changing and broadening viewpoints which must necessarily result in greatly improved methods of procedure in the conduct of world affairs.

The very scope and severity of the present crisis is sufficient indication of the imperative need for the revision of old ways and means of dealing with grave national and international problems and difficulties. For it is becoming increasingly apparent that unless drastic changes are speedily inaugurated in the conduct of world affairs our present civilization must perish as miserably as earlier civilizations have done, but for dissimilar reasons.

Our problems differ greatly from those of by-gone days because of our immensely improved methods of production and speedy means of communication and transportation. For in the world we live in, though there is widespread poverty and destitution, there is no actual shortage of either necessities or luxuries. In this machine age, production can so readily out-distance demand that there need never be any fear of an insufficiency of any worthwhile commodity. In fact, many people attribute much of our present slackness of trade and commercial stagnation to over-production, but this erroneous conclusion is due to short-sightedness on their part. For until the needs and requirements of the millions now hampered by totally inadequate incomes, or immersed in the direst poverty, are properly filled there can be no question of over-production. It merely resolves itself into a lack of proper distribution due to the insufficient purchasing power of the masses. For it is certainly a distressing commentary on present-day happenings that while our storehouses are bursting with foodstuffs and our shops and warehouses are filled to overflowing with every kind and variety of good and useful products of man's ingenuity and skill, millions upon millions of erstwhile self-respecting and self-supporting citizens are forced to subsist on the barest necessities of life, bereft of all the pleasant creature comforts that industry so lavishly provides.

These unhappy victims of a lack of foresight and co-operation on the part of political leaders and captains of industry are doomed to dependence upon the charity of their more fortunate fellows, or on a fund obtained by imposing a special levy upon over-burdened taxpayers and under-paid workers.

Thus their bodily needs are provided for in a niggardly fashion, while their spirit of independence is crushed and broken on the wheel of adverse circumstance, hence the self-respect and self-reliance of these unhappy folks gradually perish for lack of proper sustenance.

This wholesale pauperization of intelligent, able-bodied men and women is the inevitable outcome of the prevalence of irrational ideas and the persistence of false concepts with the consequent widespread use of obsolete methods in the conduct of world affairs.

This is due to the fact that the mind and the imagination of the average person have not kept pace with the immense changes of recent times, brought about by the numerous wonderful inventions that make our age unique in history. The indisputable fact that narrow, traditional methods of conducting business and controlling national and international affairs are no longer adequate to meet present-day requirements, has now been too widely demonstrated and too tragically proven to be longer ignored. Hence the recent formation, in all parts of the world, of numerous investigating committees composed of trained and experienced men, experts in each particular branch of industry or governmental control. Thus for the first time in history a definite, concerted attempt is being made to view existing conditions as a whole, rather than in part, as formerly.

Through the free exchange of ideas among the various groups studying different phases of the economic situation will presently emerge new and more efficient methods of controlling world markets and stabilizing industry.

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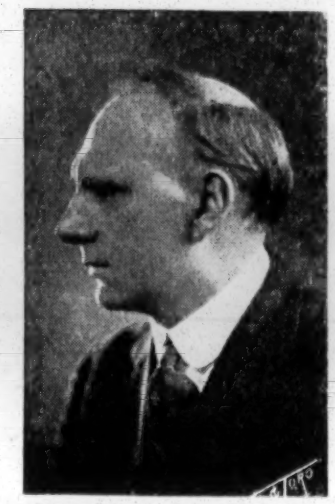
A Quake Is Born

By JOHN H. DEQUER

(Continued from last month)



John H. Dequer

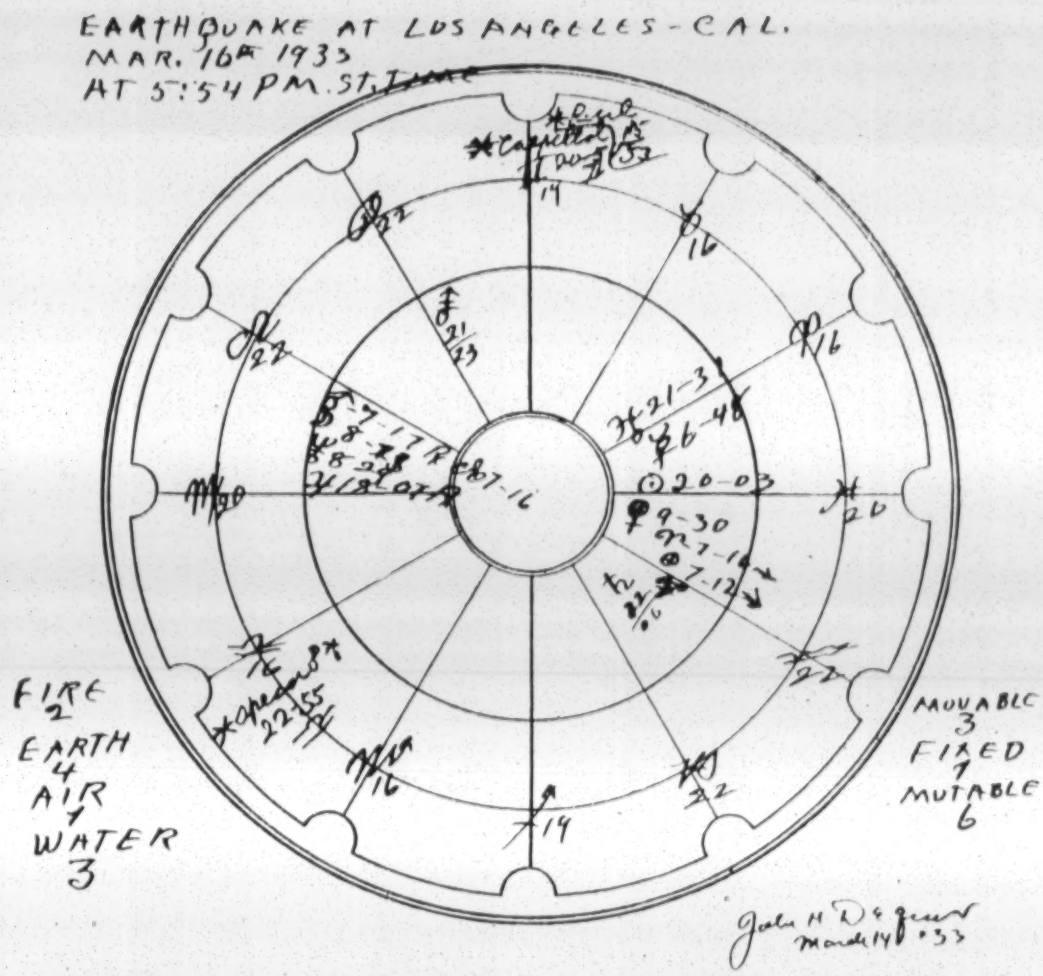
AND she also opposes the watery Moon and the fiery Mars, all placed deep in the earth. Venus is a moist planet; she is in a watery Sign, and she opposes Neptune, ruler of the sea. The Moon, ruler of waters, and Mars, the God of fire: here indeed is a significant combination. The waters of the sea in the depths of the earth in contact with fiery elements, causing abundant Jupiter disturbances in the Earth.

And, as if this were not enough, we find Jupiter in Virgo, in almost direct opposition to the Sun; here we have two powerful influences in the Solar System in direct antagonism with the greater force in the house of the people. The Sun, working from the Scorpio or death Decanate of Pisces in House VII, and Jupiter working from the Saturn Decanate of Virgo on the Cusp of House I. The two forces are in deadly antagonism. Saturn is out of orb to Jupiter. It is separating, however from a quintile aspect, having probably some influence in the agitation of the Earth; the quintile, means agitation.

HOUSE II—Libra, ruled by Venus, at the Second Decanate subruled by Uranus. This is the Aquarius Decanate and refers to man. Uranus is placed in the Sagittarius Decanate of Aries in House VIII, in the twenty-first degree, which, according to Alan Leo, refers to sextons and undertakers. It is further noteworthy that the Sign Sagittarius holds the Cusp of House IV, which is the house of the foundation. The earthquake came as an abundance of good luck to undertakers. Uranus in the eighth, or death house in the grave Decanate of this Horoscope: we also note that these deaths were sudden (Uranus) and that they were caused by injuries to the head (Aries).

But the main influence having rule over the Second House, is Venus, which indicates that the accumulation of this earthquake (Second House) was one of sadness and sorrow (Pisces) through the action of the (Neptune Decanate), on a pliable portion of the earth, (Virgo, a Common Sign).

HOUSE III—Scorpio, ruled by Mars; the Pisces Decanate, subruled by Neptune, holds the Cusp; both in House XII. Bewilderment (Neptune) and (Mars) destruction because of secret enemies, (House XII) were the associated factors in this catastrophe.



DECLINATIONS		☉	☽	☿	♀	♂	♃	♄	♅	♆	ASC	MC
3 S 47	☉											
4 N 26	☽											
5 N 40	☿											
8 S 28	♀											
12 N 47	♂											
6 N 06	♃											
17 S 47	♄											
7 S 52	♅											
9 N 11	♆											
	ASC											
	MC											

POSITIVE	3
NEGATIVE	7
AT HOME	
DETRIMENT	♆
EXALTATION	♀
FALL	
ORIENTAL	♄
OCCIDENTAL	♃
ABOVE	♃
BELOW	♀
RULING	♀ ☿
DOMINANT	♂

The Horoscope of a Quake

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(Continued on page 13)

The New Prosperity

By V. MAY COTTRELL

The Problems of Today Are World-Wide and International

THE DEEPER thinkers in every community view with increasing anxiety the unprecedented and baffling problems that have arisen in recent years, involving all classes and grades of society and every phase and department of life and work.

For statesmen and men of action, political leaders, private citizens and the great rank and file of workers in all lands find themselves struggling helplessly in the turgid waters of the tidal wave of economic depression that has engulfed the whole civilized world. All kinds and conditions of people are at present hopelessly enmeshed in a baffling network of problems and perplexities, caused by the wholesale deflation of values and the consequent economic crisis.

These adverse circumstances are throttling business and paralyzing commercial activities everywhere through the destruction of confidence in the minds of moneyed investors and the buying public generally. The resultant stagnation in trade and commerce is destroying initiative and that confident enthusiasm that is the first essential of success in any field of endeavor. It is also rendering individual effort towards a satisfactory readjustment of existing conditions utterly futile and void of the good that is becoming so increasingly necessary to the public welfare. This is because the problems that must be solved before this happy end can be accomplished are too involved and too deep and far-reaching to be dealt with by individuals—no matter how gifted or powerful these may be—or by any isolated group of people in any particular locality. For no matter how wide their field of activity, or how deep their influence in human affairs, small sections of the community in any land can no longer coerce and control the many and diverse factors that now play their part in the destruction or maintenance of sound economic conditions.

For it is only reasonable to conclude that as the most pressing problems of the day are international in scope, or world-wide in their implication, they can only be satisfactorily dealt with through means of wise and concerted action on the part of all concerned. Hence the most imperative need of the world today is for the widespread cultivation of the international mind. People possessing this wide range of vision come to see themselves as citizens of the world and to look upon their own dearly loved country not as a mere isolated unit and sufficient unto itself, but as an indispensable, integral part of the great whole.

Out of this more rational attitude of mind towards world affairs, which is rapidly gaining ground in all lands, will presently emerge some heartening developments which will have deep and

V. May Cottrell

far-reaching results in the stabilizing of business and commerce and in the bettering of social and economic conditions everywhere.

It does not require deeply prophetic vision to foresee these more favorable eventualities even in the midst of the chaotic conditions now prevailing. For they are the obvious outcome of changing and broadening viewpoints which must necessarily result in greatly improved methods of procedure in the conduct of world affairs.

The very scope and severity of the present crisis is sufficient indication of the imperative need for the revision of old ways and means of dealing with grave national and international problems and difficulties. For it is becoming increasingly apparent that unless drastic changes are speedily inaugurated in the conduct of world affairs our present civilization must perish as miserably as earlier civilizations have done, but for dissimilar reasons.

Our problems differ greatly from those of by-gone days because of our immensely improved methods of production and speedy means of communication and transportation. For in the world we live in, though there is widespread poverty and destitution, there is no actual shortage of either necessities or luxuries. In this machine age, production can so readily out-distance demand that there need never be any fear of an insufficiency of any worthwhile commodity. In fact, many people attribute much of our present slackness of trade and commercial stagnation to over-production, but this erroneous conclusion is due to short-sightedness on their part. For until the needs and requirements of the millions now hampered by totally inadequate incomes, or immersed in the direst poverty, are properly filled there can be no question of over-production. It merely resolves itself into a lack of proper distribution due to the insufficient purchasing power of the masses. For it is certainly a distressing commentary on present-day happenings that while our storehouses are bursting with foodstuffs and our shops and warehouses are filled to overflowing with every kind and variety of good and useful products of man's ingenuity and skill, millions upon millions of erstwhile self-respecting and self-supporting citizens are forced to subsist on the barest necessities of life, bereft of all the pleasant creature comforts that industry so lavishly provides.

These unhappy victims of a lack of foresight and co-operation on the part of political leaders and captains of industry are doomed to dependence upon the charity of their more fortunate fellows, or on a fund obtained by imposing a special levy upon over-burdened taxpayers and under-paid workers.

Thus their bodily needs are provided for in a niggardly fashion, while their spirit of independence is crushed and broken on the wheel of adverse circumstance, hence the self-respect and self-reliance of these unhappy folks gradually perish for lack of proper sustenance.

This wholesale pauperization of intelligent, able-bodied men and women is the inevitable outcome of the prevalence of irrational ideas and the persistence of false concepts with the consequent widespread use of obsolete methods in the conduct of world affairs.

This is due to the fact that the mind and the imagination of the average person have not kept pace with the immense changes of recent times, brought about by the numerous wonderful inventions that make our age unique in history. The indisputable fact that narrow, traditional methods of conducting business and controlling national and international affairs are no longer adequate to meet present-day requirements, has now been too widely demonstrated and too tragically proven to be longer ignored. Hence the recent formation, in all parts of the world, of numerous investigating committees composed of trained and experienced men, experts in each particular branch of industry or governmental control. Thus for the first time in history a definite, concerted attempt is being made to view existing conditions as a whole, rather than in part, as formerly.

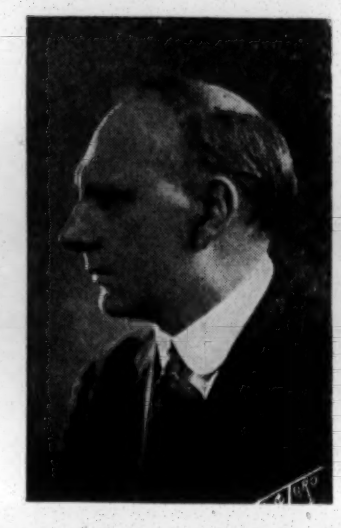
Through the free exchange of ideas among the various groups studying different phases of the economic situation will presently emerge new and more efficient methods of controlling world markets and stabilizing industry.

Continued on page 15

A Quake Is Born

By JOHN H. DEQUER

(Continued from last month)



John H. Dequer

AND she also opposes the watery Moon and the fiery Mars, all placed deep in the earth. Venus is a moist planet; she is in a watery Sign, and she opposes Neptune, ruler of the sea. The Moon, ruler of waters, and Mars, the God of fire: here indeed is a significant combination. The waters of the sea in the depths of the earth in contact with fiery elements, causing abundant Jupiter disturbances in the Earth.

And, as if this were not enough, we find Jupiter in Virgo, in almost direct opposition to the Sun; here we have two powerful influences in the Solar System in direct antagonism with the greater force in the house of the people. The Sun, working from the Scorpio or death Decanate of Pisces in House VII, and Jupiter working from the Saturn Decanate of Virgo on the Cusp of House I. The two forces are in deadly antagonism. Saturn is out of orb to Jupiter. It is separating, however from a quintile aspect, having probably some influence in the agitation of the Earth; the quintile, means agitation.

HOUSE II—Libra, ruled by Venus, at the Second Decanate subruled by Uranus. This is the Aquarius Decanate and refers to man. Uranus is placed in the Sagittarius Decanate of Aries in House VIII, in the twenty-first degree, which, according to Alan Leo, refers to sextons and undertakers. It is further noteworthy that the Sign Sagittarius holds the Cusp of House IV, which is the house of the foundation. The earthquake came as an abundance of good luck to undertakers. Uranus in the eighth, or death house in the grave Decanate of this Horoscope: we also note that these deaths were sudden (Uranus) and that they were caused by injuries to the head (Aries).

But the main influence having rule over the Second House, is Venus, which indicates that the accumulation of this earthquake (Second House) was one of sadness and sorrow (Pisces) through the action of the (Neptune Decanate), on a pliable portion of the earth, (Virgo, a Common Sign).

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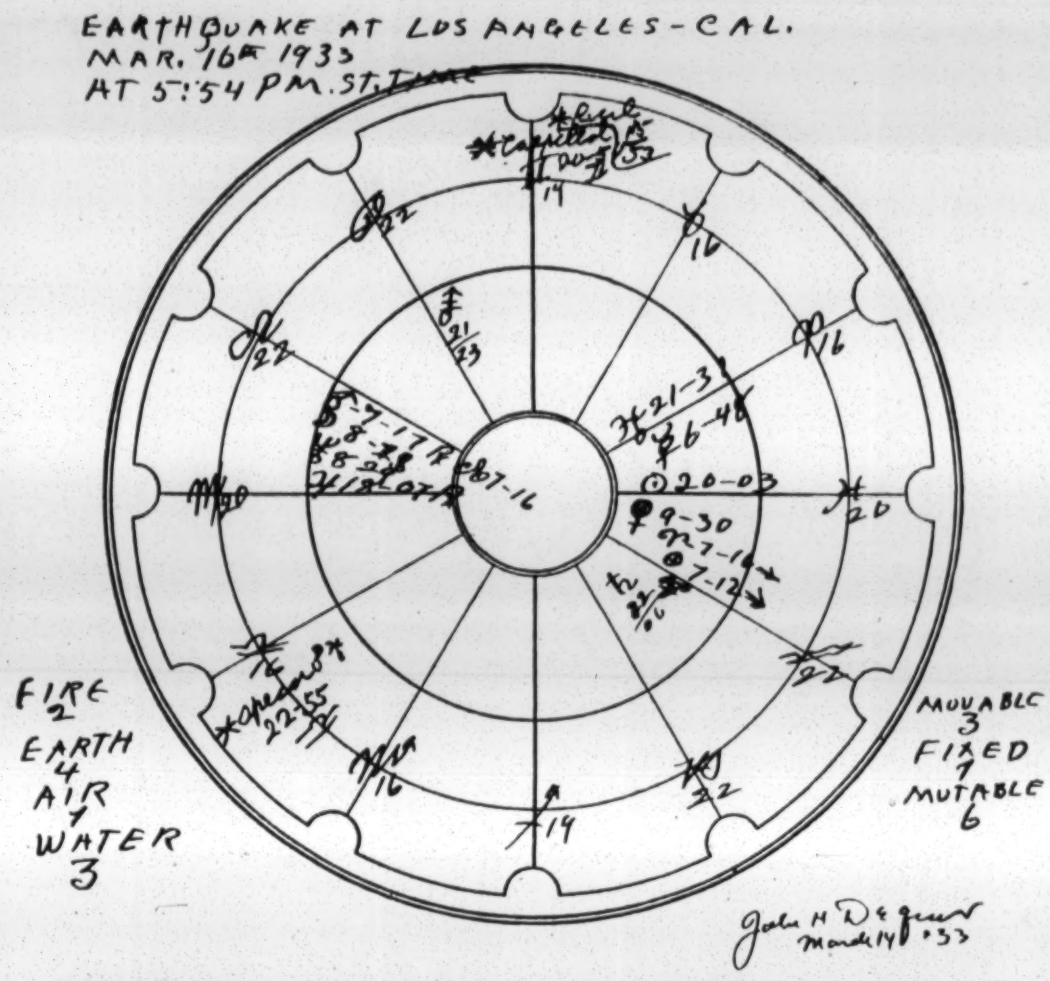

DECLINATIONS		☉	☽	☿	♀	♂	♃	♄	♅	♆	ASC	MC
3 S 47	☉						☌		☌			
1 N 26	☽			△	☌	☍				☌		
5 N 40	☿		△		☌	△			☌		△	
8 S 38	♀		△	☌		☌		☌			☌	
12 N 47	♂		☍	△	☌						☌	
6 N 06	♃	☌							☐			
17 S 47	♄		☐	☐	☌							
7 S 52	♅	☌			☐		☐					
9 N 11	♆		☍	△	☌	☍						
	ASC	☌					☍		△			
	MC		☐					☐		☌		

POSITIVE	3
NEGATIVE	7
AT HOME	
DETRIMENT	☿
EXALTATION	♀
FALL	
ORIENTAL	♄
OCCIDENTAL	♃ ♄
ABOVE	♄
BELOW	♃
RULING	♀ ☿
DOMINANT	♂

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(Continued on page 13)

The Phantom Arms

By ERIC FELSFAR

I FIRST MET Fred Wilson in South Africa, in the hotel at a place called Crooked Stream, not far from Kimberley. I had for some months been trying to find gold or diamonds by digging holes in the veldt. But since this has little or nothing to do with the story, I pass by my mining adventures and come back to the hotel. I came to it very readily that afternoon, for I was very thirsty.

A tall man standing at the bar turned his head as I entered and said "Good-day" to me. I returned the compliment, but took no particular notice of him at first. Suddenly I heard the man say to the barman: "I'm ready for another drink."

That surprised me, because his glass was still three-quarters full. But I was still more amazed by the action of the barman who lifted up the glass and held it while the man drank. Then I saw the reason. The man had no arms.

You know the easy way in which men chum together anywhere out of their native land? I made some remark to Wilson which led to another from him, and in five minutes' time we were chatting on all sorts of topics. I learned that Wilson, bound for England, had come to Crooked Stream to catch the train from Kimberley, and, having a few hours to wait, had strolled up to the collection of corrugated iron shacks calling itself a town. I was going down to Kimberley, too, so of course we went together, and we were quite old friends by the time we reached that city.

We had a wash and something to eat, and then we walked around to the post office. I found several letters, one of which altered the whole course of my life. It informed me that a wealthy uncle had died, leaving the bulk of his wealth to me.

The first thing I did was to send two cablegrams to say that I was returning to England immediately, one to the lawyers who had notified me of the windfall, the other to my fiancee, Peggy Dorman.

Wilson and I arranged to come home together and eventually reached Cape Town. There we had considerable trouble at the shipping office. It was just about the time of year when people who live in Africa to make money come over to England to spend it, and in consequence the boats were very crowded. Wilson demanded a cabin to himself, a luxury which was not to be had, though there was one that he and I could share. He made a tremendous fuss doing this, and I thought it very strange, because I had assisted him in many ways which his mutilation rendered necessary. However, he had to give way in the end, and we embarked on the liner.

On the voyage he told me how he had lost his arms. It seemed that he had been sent up country on some government job or other, and had had the bad luck to be captured by hostile natives. They treated him quite well at first, but valued him highly as a hostage, so gave him to understand that he must not try to escape. I suppose that to most men such a warning would be a direct incitement to make the attempt. Wilson made it and failed. They cut off his right arm as punishment. He waited until the wound was healed and tried again. Again he failed. This time they cut off his other arm.

"Good Lord," I cried, "what devils!"

"Weren't they!" he said. "And yet they were quite decent to me in other ways. I wasn't going to be beaten by a lot of blacks though, and I made a third attempt. "I succeeded all right that time, though, of course, it was much more difficult. I really don't know at all how I managed to worry through. You see, I could only eat plants and leaves and such fruit as I came across; but I had learned as much as I could of the local botany in the intervals."

"Was it worth while?" I asked. "I think the first failure and its results would have satisfied me." "Yes," he said slowly, "it was worth while. You see, my wife was waiting for me at home, and I wanted to see her again very badly—you don't know how badly."

"I think I can imagine," I said, "because there is a girl waiting for me, too, at home."

"I saw her before she died," he continued. "Died?" I said. "Yes," he answered. "She was dying when I reached home at last, but I was with her at the end. That was something, wasn't it?"

I do hate people to tell me this sort of thing. Not because I do not feel sorry for them; on the contrary, I feel so sorry that I absolutely fail to find words to express my sympathy. I tried, however, to show it in other ways, by the attentions I paid him and by anticipating his every wish. Yet there were many things that were astonishing about his actions, things that I wonder now I did not realize must have been impossible for him to do for himself, and that yet were done. But he was so surprisingly dexterous with his lips, and feet too, when he was in the cabin that I suppose I put them down to that.

I remember waking up one night and looking out of my bunk to see him standing on the floor. The cabin was only faintly lit by a moonbeam which found its way through the porthole. I could not see clearly, but I fancied that he walked to the door and opened it and closed it behind him. He did it all very quickly, as quickly as I could have done it. As I say, I was very sleepy, but the sight of the door opening and shutting like that woke me thoroughly. Sitting up I shouted at him. He heard me and opened the door again, easily, too, much more easily than he seemed to be able to shut it when he saw me looking at him.

"Hullo! Awake, old man?" he said. "What is it?"

"Er—nothing," I said. "Or rather I suppose I was only half awake; but you seemed to open the door so easily that it quite startled me." "A fellow doesn't always like to let others see the tricks to which he has to resort," was all the answer he gave me.

But I worried over it. The thing bothered me, because he had made no attempt to explain. That was not the only thing I noticed. Two or three days later we were sitting together on deck. I had offered to read to him. I noticed that he got up out of his chair. Suddenly I saw the chair move. It gave me a tremendous shock, for the chair twisted apparently of its own volition, so that when he sat down again the sunlight was at his back and not in his eyes, as I knew it had been previously. But I reasoned with myself and managed to satisfy myself that he must have turned the chair around with his foot. It was just possible that he could have done so, for it was only a light deck chair.

We had a wonderful voyage for three-quarters of the way, and the sea was as calm as a pond. But that was all altered when we passed Cape Finisterre. I have done a lot of knocking about on the ocean one way and another, but I never saw the Bay of Biscay deserve its reputation better.

I would much rather see what is going on than be cooped up below, and after lunch I told Fred I was going up on deck. "I'll only stay there for a bit," I said. "You make yourself comfortable down here." I filled his pipe, put it in his mouth, lit it, and then I left him.

I made my way up and down the deck for a time, clutching hold of everything handy, and rather enjoyed it, though the waves drenched me to the skin. Presently I saw Wilson come out of the companionway and make his way very skilfully towards me. Of course it was fearfully dangerous for him.

I staggered towards him, and, putting my lips to his ear, shouted to him to go below at once. "I shall be all right!" he yelled back, and laughed. "You'll be washed overboard," I shouted back. "A man needs to hang on to something with both hands in this blow. Go below."

He laughed again and shook his head. And then what I had dreaded happened. A vast mountain of green water lifted up its bulk and fell upon us in a roaring cataract. I clutched at Wilson, but trying to save him and myself handicapped me badly. The strength of that mass of water was terrible. It seemed to snatch at everything with giant hands, and drag all with it. It tossed a hen-coop high, and carried it through the rails.

I felt the grip of my right hand upon a rope loosen, and the next instant was carried, still clutching Wilson with my left, towards that gap in the bulwark. I managed to seize the end of the broken rail. It held us for a moment, then gave, and for a moment I hung sheer over the vessel's side.

(Continued next month)

A Quake Is Born—(*Continued from page 11*)

The offspring of the earthquake is marked by the Taurus, or money Decanate of the Sign Capricorn. The keyword of the Decanate is "martyrdom." It is the Fixed Decanate of the Goat. It is an outstanding fact that the earthquake knocked down chiefly places of business. But the analysis of House V goes still further, for Satan (Saturn) is there also. Saturn is placed in the Gemini Decanate of Aquarius. Aquarius means man and Gemini rules buildings and Cities. We may therefore read the entire ensemble, as, the child of the quake is the sudden destruction (Uranus, ruler of Aquarius, in the Mars Sign Aries, and in the Jupiter Decanate) of the business and wealth, (Capricorn and Taurus Decanate) of cities (Saturn the builder, in the Gemini Decanate of Aquarius) because of the sick condition of the Cosmic Mother (Venus in the house of sickness and in the Sign of sorrow), causing her to give birth to a daughter (Taurus Decanate of Virgo on the Ascendant) whose offspring is marked by House V.

Before leaving this subject I wish to call attention to a few subsidiary factors with reference to House X. It is significant that Pluto is there, in the Pisces Decanate of the Sign Cancer. Cancer is ruled by the Moon, and Pluto is as yet a vagrant in the Solar System. As Cancer is the natural ruler of House IV and refers to the waters in and under the earth; and as Pluto is the God of the underworld, it seems to me that in the birth of this earthquake we may consider Pluto as the doctor attending the Mother, while we may look upon the moon as the nurse at her sickbed (Virgo) in the hospital (House XII).

HOUSE VI—Aquarius, ruled by Uranus in House VIII. The Libra or Venus Decanate holds the Cusp. Venus is afflicted in Pisces, in the house of sickness and Uranus, the chief ruler of the Cusp, is in the Morgue of the Zodiac (House VIII). As already indicated, Uranus is in the Sagittarius Decanate of the Sign Aries, throwing a ray to the Cusp of the Fourth House. He is on the Twenty-second Degree, which calls attention to the human (Aquarius) folly (twenty-second degree) in matters of propaganda (Third Decanate of Aries) concerning public money, (House VII), which caused mental (Aquarius) suffering (House VI) of a depressive (Third Decanate of Aquarius) nature, eventuating in the illness of the human race (Aquarius on the Cusp of House VI) separating them from their bread, (Venus in opposition to Mars, Moon and Neptune) on the house of bread (House XII) and enveloping them in sorrow (Neptune the ruler of Pisces, opposing Venus from House XII), this resulted in the sudden death of man (Aquarius ruled by Uranus) through injuries to the head (Uranus in Aries, in the House of death, House VIII).

HOUSE VII—Pisces ruled by Neptune in House XII. The Scorpio Decanate ruled by Mars also in House XII, holds the Cusp. The Sun is placed almost exactly on the Cusp. He is just setting and is in powerful position, but in a weak Sign.

As the Sun is the heart of any matter, the basic principle underlying all phenomena, we are surprised to find him at the foundation of the People's House. This would suggest that the ultimate cause of suffering wrought by the earthquake was in Man and not in Earth. The Sun, as well as the Cusp of the Seventh House is in Scorpio or death Decanate of the prison Sign Pisces. Neptune, the ruler of Pisces, is in conjunction with Mars, the ruler of the Decanate in the House of Secret Enmity. Pisces is a psychic Sign, while Scorpio deals with the denizens in the realm of the dead. Pisces is emotional; Scorpio is desirous, the Sun is power. It would seem that death resulted from the powerful emotional desires on the part of mentally (Virgo) imprisoned (House XII) forces of anger (Mars) worry (Moon) and astral obsession (Neptune), ending in (Dragons Tail, conjunct Mars) the work of death (Scorpio Decanate).

I fully realize that this analysis is not according to geologists. I realize that they maintain that our thoughts are so weak as to have no influence upon anything; but I am not practicing geology, I am observing planetary positions and I am giving expression to what I see and to the natural conclusions that follow from what I see, as I study the map before me.

Not only is the Sun in the House of the Public, but he is in direct opposition to Jupiter, the Father of the Quake. The Sun rules Will, and Jupiter Authority. The Sun is the King and Jupiter the Priest. At the time of the earthquake there was a powerful antagonism between the forces of Will and Desire, involving death (Scorpio) and sorrow (Pisces) because of antagonism between man and the Earth Spirit (Ascendant) giving rise to an abundance (Jupiter) of motion (Movable or Capricorn Decanate of Virgo) in the Earth (Ascendant).

Another important if not outstanding fact, is that the ruler of the chart (Mercury) is also in the House of the Public. This would indicate that man was his own enemy (House VII). Mercury is in Aries, in the Mars Decanate, and is in quintile, or agitation aspect to Mars. There is Mutual Reception between these two planets which strengthens the aspect. There was much mental and nervous agitation, resulting in affliction to the people (Moon) and in vague and unreasoned fear (Neptune), all of which adversely aspect Mercury, the ruling Planet. The Horoscope says that we are mentally responsible for our afflictions.

HOUSE VIII—Aries ruled by Mars, in House XII. The Leo Decanate holds the Cusp and Leo is on the Cusp of House XII. House XII governs losses. House VIII, death and public money, while Uranus in this house in adverse aspect to Jupiter and Pluto indicates sudden loss of life and property.

HOUSE IX—Taurus ruled by Venus, in House VI, the Second or Virgo Decanate holds the Cusp. This Decanate is subruled by Mercury, and House IX is sensitive to Sagittarius. Here we find the higher aspect of the matter. Taurus rules Money. Virgo rules Business. The mind (Mercury) is angry (Aries). The emotions (Venus) are sorrowful (Pisces) and sick (House VI). Religion (Jupiter) has lost its power (opposition to the Sun). It has sold out (Capricorn Decanate of Virgo) to business (Taurus Decanate of Virgo at the Ascendant). The higher mind of the Cosmos reflects the bewilderment of man. Or, is it that the bewilderment of man, mirrors a battle in the Soul of the Cosmos—I wonder?

House X—Gemini, ruled by Mercury in House VII. The Cusp is supported by the Fixed Stars Cappella and Rigel. The Second or Libra Decanate holds the Cusp. Pluto is just leaving the House. Every Astrologer knows that the Midheaven is an important point. It is the point of business, as well as the house of the Mother. Business is the plan side of work, creative preparation. In this case we are dealing with divided forces. Gemini is a Human Sign and rules the lower mind. It refers to the objective reasoning of the animal soul. "Simeon and Levi are brethren. Instruments of cruelty are in their habitation." Mercury, the ruler of the Sign, agitates Mars, in the House of Poverty (House XII). War talk was rampant throughout the world and the banks were closed. There was a mighty mental strain, and love (Venus) the modifier of mind (Mercury) was sick-a-bed (House VI) and in the hospital (Sign Pisces) making faces at the War God (Mars), tangled up in the Stock Exchange, (Virgo in the House XII). At the same time the Sun (Power) formed an obstacle (Square aspect to the midheaven) cutting off the inner light from the objective mind (Gemini) throwing the balance of power to Jupiter, who, as we have seen, is hopelessly afflicted.

We have already considered House X as the Mother, so that it is not necessary to carry this thought further. At this time I wish to call attention to the fact that the business of this quake was Mental and Human. The only reason the quake did damage was because of what we see at the Cusp of House II, which governs money. Here we find, Love (Venus) of Wealth (House II) on the part of men (Aquarius Decanate), and it is a well-known fact that faulty and cheap construction was man's self-created enemy, under the earthquake. We also find that the sickness, or labor of this earthquake is marked by the Sign of man (Aquarius) and the Libra Decanate holds the Cusp of House II. The earthquake in itself was inoffensive, but as we have said, man's ignorance and greed caused all the trouble. It was the dominance of the lower mind (Sign Gemini, at the Midheaven) in matters of construction of cities (ruled by Gemini) and not necessarily the

(*Continued on page 15*)

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E.F.B., O.—A great deal of carefulness and caution is shown in your handwriting, with a non-committalness regarding personal affairs, an enduring determination and will power, high aspirations and an investigative turn of mind, with a love of sports and the out of doors.

S.C., Ill.—Your handwriting shows an appreciation of elegance in dress and appearance, and one who does not tell all he knows at one time. A quick temper is displayed on occasion. Quite a bit of constructive ability is indicated.

L.L., N. J.—There is the indication of a good imagination, capacity for concentration and ability for details, and one who likes to investigate the cause of things. A pride of family, thrift and economy manifested.

L.B.G., Okla. — You think very quickly, like change and variety and plenty of action. Diplomacy and a good appreciation of dress and appearances are reflected. Your greatest difficulties are haste and forgetfulness.

H.E.C., Mass.—A clear, quick-thinking mentality is revealed here. You are inclined to be a very trustful person, too sensitive and self-conscious for your own good, but a person who likes to go to the bottom of things which interest you.

V.P., Calif.—A great deal of pride and dignity are shown in your handwriting, friendliness and adaptability, but with the tendency to put things off at times.

S.A.M., N. Y.—You display some unrealized ambitions and desires and are very ambitious, but your energy is somewhat spasmodic. A friendly nature, yet a person who does not allow her emotional nature to run away with her. I also find the indication of some depression and discouragement.

A.M.X., Tex.—You have a normal emotional nature, and you will do much to make a good impression upon your friends and others. You like to investigate those things in which you are interested and you can be communicative, but do not tell all you know at one time.

H.M.P., Ore.—You have a good imagination, like much color in everything concerning you, are ambitious, and while you like some of the good things of life, display good thrift and economy, and a good emotional nature.

C.D., Wash.—Your handwriting tells me that you are much interested in other people and like to look after them and protect them. It also shows that while you can enjoy a joke, you like sincerity and are of a cautious nature, thrifty and economical.

T.H.G., Kans.—Pride, dignity and high aspirations are shown. You show much ability for handling work of a detail nature, but you must stop worrying and overcome that discouraged feeling. There is the indication of a liking for study and self-improvement at all times.

M.deM., Cuba.—A great deal of your early training is reflected in your handwriting. Caution, ability for concentration, close attention to details, clear thinking mentality, investigative turn of mind, all are shown here. You are of a rather intense nature, sympathetic and affectionate disposition.

J.B., Cuba.—It is one of the axioms of graphology that we adopt the handwriting which is best fitted to our characters when restrictions have been removed. As our characters change and become more individualistic, so does our handwriting. I find your handwriting displays much mental independence, the expression of an emotional nature that is cool, reserved and conservative about showing your real feelings.

Mr. and Mrs. Farley's Hands Analyzed — (*Continued from page 7*)

Mrs. Farley has a remarkably well rounded personality (every mount on the hand is well developed) and a finely balanced mind (the first and second phalanges of the thumb are equal in length and the head line is long and clear and only slightly sloping). Her capacity for leadership is shown by the long, well formed thumb, denoting strong will and good judgment in using it. The line of heart rising between the first and second fingers denotes an intense love of home, a sincere and deeply affectionate disposition. The rounded fingers bespeak the excellent hostess and home maker. This hand also contains the rare and unusual line of intuition very strongly and clearly marked.

Many travel lines in this hand foretell much travel in foreign lands.

Mrs. Farley will enjoy excellent health (pink and white palm, short straight health line that does not touch the line of life, and clearly marked life line).

An unusually well marked line of Sun in this hand indicates success in whatever Mrs. Farley may undertake.

Checking carefully the indications in the hands of Mr. and Mrs. James A. Farley, there is no doubt that these two most charming people will long play an important part in Democratic destinies.

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M.deM., Cuba.—You are clever, versatile, fond of excitement, new things and travel; a natural linguist; possibly a bit of a flirt. It is difficult to advise you how to alter your name in a foreign language. However, Marie would be a much better first name.

Send to the Occult Digest for my 12 lessons called "Numerology Is Practical," published in 1932, price $1.50.

C.K., Neb.—Your signature is excellent. You are artistic; have a good sense of humor; easy to get along with. Sometimes you are too happy-go-lucky for your own good. You probably have some literary talent.

G.L.W., Neb.—If you have been having "tough sledding" and many obstacles to overcome, use the signature G. Leonard W—, M.D. You are scientific and decidedly introspective; difficult to understand. You are also interested in metaphysical subjects and would do well to study along these lines.

C.I.A., N. Y.—Your signature is perfect. You have great natural talents of an artistic nature. You are altruistic, desiring to help others. You should work in a wide field of service in contact with the world.

R.P.H., P. I.—Sign your name R— P. H—. In other words, use the middle initial P. instead of the way you are now signing it. You have a keen interest in the "brotherhood of man" and a desire to serve the world. You should be in some business which keeps you in contact with the public.

A.A.K., Calif.—Your present signature is out of harmony. Use your middle initial A., as well as your first name. You are practical; a logical thinker, strong in your opinions, self-assertive. Your present signature is too "easy going" for your birth path.

N.W.J., Ohio.—Your birth date indicates that you are lively, good-natured, a fine hostess; but your present signature denotes a quiet, retiring, introspective person. You are out of harmony, so to put matters right, use your middle initial W. Your present signature suggests obstacles to overcome and a life that is none too easy—you better change it as I suggest.

New Prosperity — (*Continued from page 10*)

The fostering of a friendly, co-operative spirit among the nations will also aid greatly in the devising and practicing of broader and more adequate means of coping with the unprecedented and baffling situations so constantly arising in the immensely inter-dependent world in which we now live. In the meantime each individual may help to ease the strained economic position by the immediate outlay, rather than the indefinite hoarding, of every spare coin.

For while a nervous hoarding of surplus money only accentuates the existing stringency, a wise spending or investing up to the limit of one's resources, will aid materially in setting the wheels of commerce and industry revolving steadily and rhythmically once more.

The present inertia in trade will gradually disappear as public confidence is restored and normal buying recommenced in earnest.

Signs of an early resumption of brisk business activity are now appearing. These small beginnings of better times will gradually increase in volume and extent, gathering momentum as time goes on, and under the new regime a long period of prosperity must certainly eventuate.

A Quake Is Born — (*Continued from page 13*)

quake itself that was loaded with evil. It was the dominance of the brute mind and not the Cosmic mind that caused the trouble. We are told that Romulus and Remus were suckled by a she-wolf before they grew up to build the City of Rome. They are the originals of the Sign Gemini. They picture the wolfish cruelty of the business mind, developed in this commercial age.

HOUSE XI—Cancer, ruled by the Moon in House XII. The Pisces Decanate holds the Cusp. This is subruled by Neptune and indicates the friendship of the common people as well as the nation as a whole, for the victims of this accident were of Picean stupidity.

HOUSE XII—Leo ruled by the Sun in House VII. The Aries Decanate holds the Cusp. Mars rules Aries. Aries is on the Eighth House, Mars is in the Twelfth. Suffering, sorrow, fear and death, result from—What? Man says the earthquake—but the Stars say, Ignorance (Pisces). Cruelty (Gemini at the M.C. and Mercury in Aries). Man lays the blame upon the earth. The Stars lay the blame upon Man. Man knows how to build safely. He knows that this region is given to earthquakes, he is therefore responsible for his negligence; at the bar of the Cosmos he is guilty of murder.

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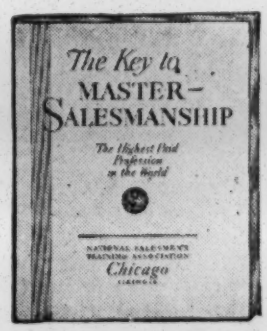

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Everybody's Astrological DAILY GUIDE

By ASTRO SOPHIST

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

The outlook for July, which is partly governed by the lunation of June 22, 1933, is in some spots brighter than the prior period, although the business progress so much desired is not quite ready to show its full force. Finance, employment and foreign affairs come in for the most attention. New government ideas for the solution of unemployment, especially in connection with the agricultural section, increase in foreign trade and some activity in shipping, oils, chemicals, wheat and cotton. Excessive interest in foreign affairs pertaining to finance, food, military and naval strength, shipping, oil, etc. Some decline in market values and speculation. Foreign cooperative financial arrangements bring about public distrust and a disturbed condition. Financial and banking agitation. New inventions and considerable progress in aviation and travel; some unusual railroad, auto and aviation accidents. July 1-2-14 are all aspected days. Death of a prominent writer, educator, financier, military leader and one prominent in the religious world.

JULY

1. Contact and ask favors of those in positions of authority or government officials. Travel and artistic interests favored up to 11 a.m. A confused undercurrent to 5 p.m. prevails, giving rise to apprehension or mistakes in judgment.
2. Deal with elders, things substantial, real estate up to 11 a.m., then sign no contracts; avoid law, take no risk up to 4 p.m.
3. Benific and expansive financial influence operates to 10 a.m. Very good; favorable for business. Ask favors to 5 p.m.
4. Splendid, cooperative influence in morning. Artistic, musical and spiritual interests prominent. Inspirational ideas should be acted on up to noon. Attend lectures, go out in the country.
5. Adverse for financial plans or dealings up to noon. Attend to everday routine. Defer important matters for more harmonious aspects.
6. Unimportant day; make plans, clear up old matters; attend to business matters in the afternoon.
7. The tide is in—good for big things in finance, employment, shipping, liquids, speculation up to 11 a.m. Be practical dealing with elders in the early morning.
8. An adverse day; confusion and disputes can occur, so take things easy. Set your time for arrangements another day.
9. A day for rest, relaxation; seek the harmony of Nature. Splendid for lectures from 9 to 11 a.m.
10. A restless and excitable day. The emotional undercurrent will be conducive to disputes and confusion. Avoid important matters and practice self-control.
11. Up to 10 a.m. deal with elders—attend to business. Finance, law and travel are adversely aspected all afternoon. 5 to 6 p.m. splendid for business and general success.
12. Avoid friction or disputes and watch your impulses today. Best defer important dealings. Enjoy a show or ride in the country afternoon and evening.
13. This is the day you have been waiting for—harmony in all directions. Get active early and capitalize your advantages, finance, travel, partnership, sales—all good.
14. Risky impulses are astir up to 10 a.m. Good for travel; sign contracts, mental pursuits to 4 p.m. The inventor's hour, 4 to 5 p.m.
15. This day favors artists, musicians, actors, and those in business where artistic appeal exists, millinery, fancy dress materials, house furnishings and the like.
16. Ideal vibratory aspects prevail for Sunday lectures, services, visits and social intercourse. Good for travel and recreation. Make the best of it.
17. No prominent aspects operate—attend to daily routine, be constructive, make plans for personal improvement.
18. Adverse for travel, agreements or changes. The unexpected may occur and not as you expect, so be practical. Remainder of the day is excellent for business, selling, contracts and success.
19. Visit relatives, correspond, telephone a friend. Salesmen should put forth their best efforts. Good day for breathing exercises.
20. Up to 3 p.m. there is an emotional and agitated vibration. Be careful in travel and sensible in plans. Avoid disputes. Remainder of day favors business, artistic interests, travel, interest in large undertakings.
21. Favorable for business, money, travel, changes and health. Sign contracts, sell or buy real estate, increase your productiveness.
22. Fairly good for new undertakings, business and finance, but be moderate and practical.
23. Mental harmony prevails up to 10 a.m., then for the remainder of the day a negative, depressing sway prevails, so take things quietly and calmly. Leo and Aquarius people should watch their health through proper diet.

(*Continued on page 20*)

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M.W., Ill.—Your mind is overwhelmed with the tension in which you hold yourself; relax completely and mentally make a demand for the things you need; the opportunity you hope for will then mature. Overcome your timidity and know your purpose is true. Go forward with power and wisdom.

C.K., Wis.—Nothing will be easy to do in this period of reconstruction. The thrifty and energetic will succeed through their power of gaining the confidence of those with whom they must deal. Your particular line lies in the field of construction; you are a natural mechanic and you are gifted with the power of perception and analysis and would be invaluable to your employer and very successful in explaining the "how and wherefore" of anything which you attempted to market because you know when you have said enough—a trait that kills so many otherwise good salesmen.

M.R.S., Ia.—Your health will remain practically the same, but be careful what you eat during the hot weather and again in the late Fall. Do not over eat and do not mix vegetables with fruit or meat with fruit; your system does not take care of such a combination.

C.O., Ia.—Your present environment will become changed through an offer which you can accept, coming to you from a stranger, through a man you know but do not look upon especially as a friend—just an acquaintance.

The Bible Mirroring the Universe—(*Continued from page 9*)

This was the great event in the age of Cancer, leading up to the movement of this great body of souls to another planet. In Thessalonians first book and fourth chapter, gives us the picture of our future transmutation, when we shall follow them. Noah and his family escaped to carry on and no souls were lost by the Flood, for it says Noah was a just man and perfect in his generation, and Noah walked with God. There were no souls living upon the continent Atlantis at the time it was lowered into the ocean bed.

GEMINI AGE

This age dates back to between 6000 and 4000 B. C., the point where the Bible is dated. Gemini—Air—symbolized by two pillars—the twins—duality. The ruler of this 2160-year period or age is Mercury and its sub-ruler or opposite pole is Sagittarius—Fire—and the great animal sign manifesting in the outer world. Jupiter, that planet of wisdom and religion and philosophy, appears here as the ruler of this opposite sign which is fire. Here the serpent appeared. Genesis, third chapter, first verse and on. The earliest monument dealing with the subject of these pillars of Gemini is a Babylonian cylinder of chlorite in the British Museum. In this is shown a tree with horizontal branches hanging with two round bunches of fruit, a date palm with dates. Upon either side of the trunk a man and a woman, as the twins of Gemini, are extending their hands for the fruit. Behind the woman a serpent stands erect upon its tail. This serpent is symbolic of Mercury, the winged messenger of the gods, carrying this wisdom of religious Jupiter in the undulating movements of the serpent. These two pillars of Gemini and the male and female principal are the portals of the temple of Humanity, through which we all have passed and will pass again and again as we progress to the end of our pilgrimage. These twin warriors are the symbols of the ever-contending forces of creation and destruction, attraction and repulsion, decay and renewal of Life and Death. This serpent, undulating wisdom to Adam and Eve, is telling Eve that to partake of this wisdom, or apples of knowledge she would not surely die, but that through much knowledge their eyes should be opened.

Astrology teaches us that in this Gemini period mentioned here, Gemini being a literary and educational sign with Mercury as a messenger of the gods undulating wisdom through the serpent, the race would make great intellectual advancement and become religious through its co-worker Sagittarius and Jupiter. This brazen serpent, which Moses made and put upon a pole, was carried over from the Totem poles or pillars of Gemini, that he who beheld it would live and receive intelligence, wisdom, knowledge, and concentration through the serpent. Book of Numbers, chapter 21, verse 9.

(Continued next month)

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"Philosophy of Life" — (*Continued from page 6*)

firm as if in a cateleptic state. This cat is only squeezing the lymph and causing new blood to course through her veins and thereby giving new life to the cells. Try this method yourself. It will renew the blood cells because when you stretch you contract the lymph and cells and squeeze them together like you would a sponge, and when you relax you open them all up again and cause new blood to flow through them. There is no reason known to mankind for a body to die, neither psychological or chemical. You do not die for the want of life; you die because you fail to get rid of impurities and waste matter. Eliminate the waste from your body and cleanse the cells by stretching and other methods physical and mental and you will live forever. It is the cells that are doing the work of living and they are the first visible life given out from the Creator of all. The birds shed their feathers, the animals their furs, the snakes their skins and the shell fish their shells, and your body is renewed every eleven months or so. We grow old not because we wear out, but because we rust out. The blood is coursing through our veins and penetrating every particle of the body, carrying oxygen and power to every cell, thereby renewing each cell and taking away the discarded matter as the cell duplicates itself. When the blood is pure and operated systematically the cells are then in a state of vibrant health and under these circumstances would live forever, provided the blood removed and took away all impurities. In this case the cell is depending on the blood for its life-giving energy. This makes the blood as important as the cell, if not more so. In speaking of the blood coursing through the body, we find it is depending on the effort or action of the heart and without this action the circulation of the blood would cease. The heart takes the blood and forces it into channels whereby oxygen is taken in and by so doing renews it. This action of the heart is all-important to the circulation of the blood as there is no possibility of the blood energizing the body only by this process. This being the case makes the heart supreme and consequently is a greater and higher power than the blood. One would be led to think that the heart was the ruler and giver of life to the body. We find the heart has to depend on the action of the lungs and receives its fuel or energy from them. This makes the heart depend upon the lungs for its life and thereby gives the lungs a higher position than the heart, making the lungs the most important organs of the body.

This brings the situation to the point of investigating the action of the lungs. We find they are depending upon something from this power which we know is air or ether. What is air or ether? Do we see it? Yes, some people see it. It is not so very hard to see when one knows how to look for it. Can you feel it? Yes, you can feel it. There is a way in which you can charge your body, and so fill it, that you can feel it passing through different points which will heat or cool your body according to your will. You can feel this power coming out of your hand so much so that it is not unusual to hear it rushing through. There is always a power or fluid or gas going out of the tops of your fingers; as a rule, it extends one-half to three-quarters of an inch. It can be felt passing through any time and is seen by some people. This air or ether is a wonderful force, and is made up of so-called electrons. Why it is called electrons I do not know, because it has nothing to do with electricity. It is a vibration very subtle, ever moving and elusive. It is that, in which we breathe, in which we live, in which we move and have our being. The lungs depend upon this air or ether and without it would not and could not function. This places the ether or electron master of the body, because the lungs are useless without it. It makes the lungs operate. It starts the heart going, which circulates the blood with its life-given properties; it bathes the cells without which they cannot function. Science has resolved electrons the base of all material, but has failed to define the intelligence possessed by each electron. This electron is forever moving. If you take away or stop this movement then there is no electron. If an electron moves it must have intelligence or be operated by intelligence from another force. Nothing can move without intelligence. In that case the electron is but a movement or intelligence. In speaking of intelligence we are speaking of something which is not complete in itself and is an action or force which flows from some center. That being so, intelligence can only flow or emanate from a mind. Every electron possesses this intelligence, also it exists in every combination of electrons. From a material standpoint we have electrons as the base of all manifestation. From the metaphysical standpoint we have mind. The two are one and indivisible. No matter to what part of the universe we may go, we see the electronic movement which claims it a universal force. This intelligence or life force since it is the base of all matter of which everything is made must emanate from a universal mind, as it fills all space in the universe. Then all mind is one with the universal mind and embraces the mind of all intelligence common to all human beings and is the intelligence which is present in all animal life and also in the vegetable kingdom and mineral kingdom. It then must and does include your mind and my mind. Since the mind or intelligence is in the form of vibrations, the action of the mind upon matter or electrons is through vibration and the rate or number of vibrations in any given time makes the difference between one kind of substance and another. It is evident there is a Spirit of power which manifests itself when not hampered or retarded by materialistic conditions and is the same intelligence

(*Continued on page 19*)

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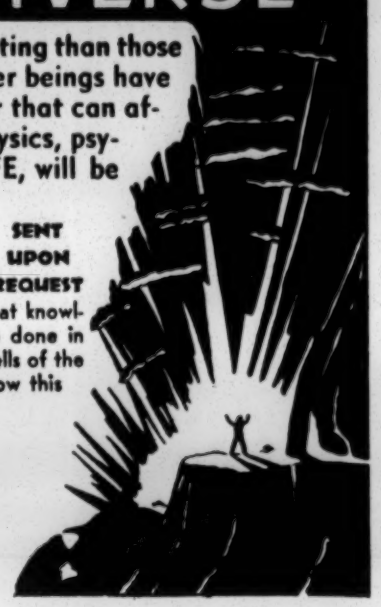

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The Philosophy of Life — (*Continued from page 18*)

which exists in the original electron. It causes the distinction between matter and light, between heat and energy, also between the various combinations of minerals. These combinations and herding of electronic intelligence in animal, vegetable and mineral kingdoms in all their complexity regarding forces, sounds and colors, is the result of mind's creative action or thought upon electrons. This shows that the universal mind is supreme and includes and embraces all power, wisdom, substance, space, time and intelligence in the universe. For in it we live and move and have our being. It is the benign guidance in the lower animals and in man himself which is called by different names under different theories. It includes the Great Cosmic Force, Psychic Law and giver of life. The principle of creation and by contacting it, truth is revealed. It is the spirit of life, the creative force, the universal Father. [For God is a Spirit and they that worship Him must worship Him in Spirit and in truth. For this is our Lord of Lords, the King of Kings—and God of God. There is nothing but God.]

THERE IS NOTHING BUT THIS LAW.

[Job 27 chapter—third verse. "The Spirit of God is in my nostrils."]

The Power of Prayer — (*Continued from page 18*)

The customers in the barbers' chairs turned toward the door and gazed at Alfred's strange sight. Suddenly, a man from the middle chair, his face covered with soap, hurriedly arose, and pushing his barber aside, grasped Alfred with both hands, exclaiming:

"Why, it is you, Alfred! What happened to you, my friend?" Alfred dismally looked at him, then recognizing his friend, Frank, whom he had left in Monte Carlo, with a cry of relief and happiness wept on his shoulders.

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26. Good for business, finance, travel, law, employment. A day to get orders, close deals, be happy and healthy.
27. Deal with those in authority, ask favors, put your plans into execution, accomplish results, help others. Keep out of quarrels 2 to 3 p.m.
28. Not a friendly day for cooperative efforts. Be prepared for the unexpected and use judgment in problems that may confront you.
29. Good cooperative day for business and social matters. Special benefit for those in artistic pursuits. Salesmen and business people should advertise and try for more business.
30. A day for rest and study. Attend lectures. Be careful in travel 10 to 11 a.m. Go out into the country in the afternoon and commune with Nature.
31. A discordant period to 1 p.m. Take no unnecessary risks. Let the afternoon count for good results through productive efforts.

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